

SECONDARY

NO. 69734-S02

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 24 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 14 2003 under 69734

The applicant **THE RAMSDELL FAMILY LTD. PARTNERSHIP**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **ROBERT C RAMSDELL - MANAGING PARTNER DOROTHY RAMSDELL - LIMITED PARTNER**

1. The source of the proposed appropriation is **MUSGROVE CREEK AND TRIBUTARIES**

2. The amount of water applied for is **6.0 ACRE FEET** second-feet

(a) If stored in reservoir give number of acre-feet **51.4 ACRE FEET**

3. The water to be used for **IRRIGATION AND DOMESTIC**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated **APPROXIMATELY 2.0 ACRES**

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks") **DOMESTIC**

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **WATER WILL BE DIVERTED FROM STORAGE UNDER PRIMARY PERMIT 69734 WITHIN THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 22, T.16N., R.19E., MDB&M OR AT A POINT WHICH BEARS S 72°18'30"W A DISTANCE OF 3,810 FT. TO THE SW CORNER OF SAID SECTION 22.**

6. Place of Use **PORTIONS OF NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ AND SE $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 22, T.16N., R.19E., MDB&M**

7. Use will begin about **JAN 1ST** and end about **DEC 31ST** of each year.

8. Description of proposed works **PUMP, PIPELINE AND DISTRIBUTION SYSTEM**

9. Estimated cost of works **\$5000.00**

10. Estimated time required to construct works **2 YRS**

11. Estimated time required to complete the application of water to beneficial use **3 YRS**

12. Remarks: MAP ON FILE UNDER PRIMARY PERMIT 69734 WILL SUPPORT THIS SECONDARY APPLICATION. WATER WILL BE USED FOR GENERAL LANDSCAPE IRRIGATION - LAWN, SHURBS, TREES ETC.

By PETER G. MORROS
s/PETER G. MORROS
1455 VIEWCREST CT.
RENO, NEVADA 89511

Compared dr/nsr lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions of Permit 69734.

This secondary permit is issued subject to the existing rights. This secondary permit is issued subject to the terms, conditions and irrigation period imposed in said Final Decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the actual quantity of water diverted and placed to beneficial use.

This secondary permit is issued under the provisions of NRS 533.440.

A totalizing meter must be installed and measurements of water use kept.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water diverted and the amount of water used.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 6 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

November 17, 2005

Proof of completion of work shall be filed on or before:

December 17, 2005

Water must be placed to beneficial use on or before:

November 17, 2006

Proof of the application of water to beneficial use shall be filed on or before:

December 17, 2006

Map in support of proof of beneficial use shall be filed on or before:

December 17, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **17th** day of **November**, A.D. **2003**



State Engineer

Completion of work filed **SEP 01 2004**

Proof of beneficial use filed _____

Cultural map filed **N/A**

Certificate No. _____ Issued _____